

“They gave the money which was weighed out into the hands of those who did the work, who had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders who worked on the house of the LORD”

-- 2 KINGS 12:11



Girls from Christ's church in Wauseon, OH
competing well and having great fellowship
Bible Bowl 2024
Christ's Church in Bozeman

**“By this we know that we are in Him:
the one who says he abides in Him ought
himself to walk in the same manner as He
walked.”**

1 John 2:6

Win one more in 2024 - "...he who is wise wins souls" - Proverbs 11:30

April 14, 2024

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Matthew Wilson

9:00 am - classes

10:00 am - Assembly

St'dship - Jerry Hoffman

L.S. - Jim Mitchell

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

*** GROUPS STUDY - PHILIPPIANS**

L.S. - Kaiden Reijgers

GREAT FALLS - 2:45 - Jared DuPaul

3:00 pm - classes

4:00 pm - Assembly

St'dship - Caleb Wilson

L.S. - Nathan Zech

Preaching - Jay Wilson

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - George Stone

Preaching - Jay Wilson

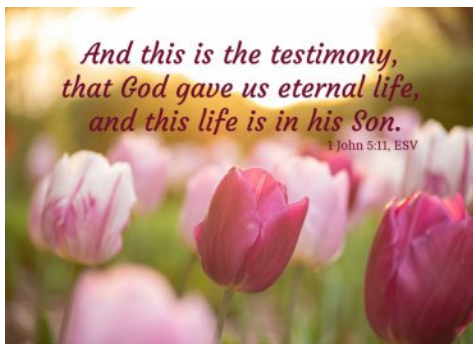
Bozeman

April prayer/potluck: April 27-28.

Theme: Brunch

Butte

April 21 - Fellowship dinner - 6:30 pm



BOZEMAN -

Wed. night, 7:00 pm:
Mentally Tough series
Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:
Jay Wilson

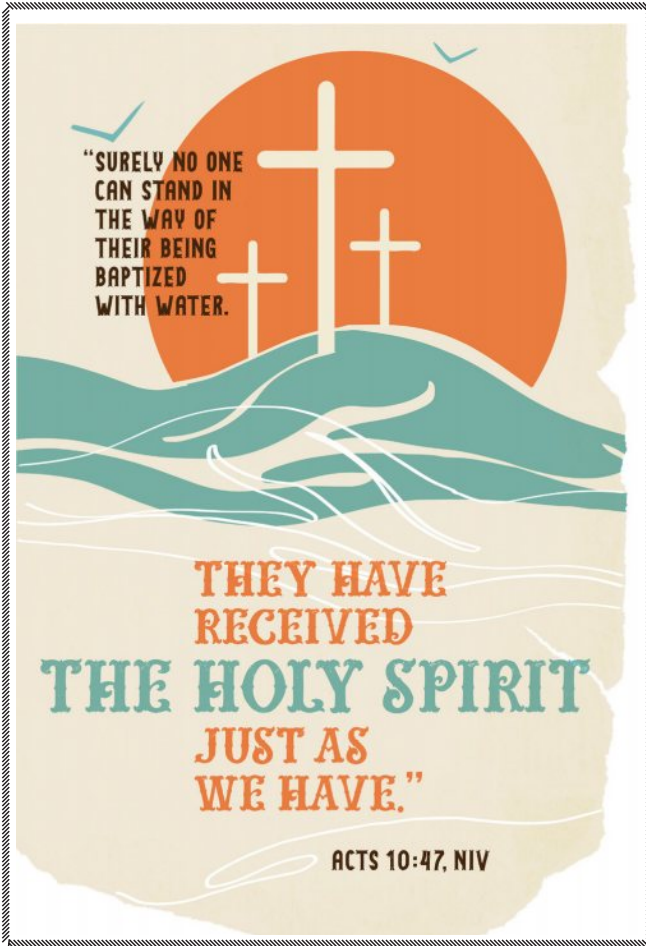
Great Falls

April 21 - Prayer and fasting for evangelism

ANNOUNCEMENTS:

Ladies' Advance - April 18-20, 2024 at Fishtail, MT
Lancaster Family Camp - Memorial Day Weekend
Badlands Family Camp - Memorial Day Weekend
Montana Youth Camp - June 9-14 (also at Fishtail)
Men's "Peaks" - July 25-27, 2024
Family Camp - Aug. 30-Sept. 2, 2024

[The Gentiles “received” the immersion in “the Holy Spirit” just as the apostles (“we”) did on the Day of Pentecost]



Question of the week:

In Luke 12, what did Jesus say He wished He could do to the earth?

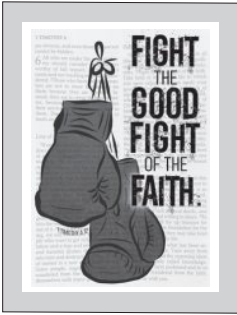
Last week's question: In Deuteronomy, what kind of person did God say that He would raise up similar to Moses? *Answer: "A prophet like Moses" (Deut. 18:15).*

ATTENDANCE LAST WEEK:

Bible School – 63
Morning Assembly – 101
Evening Assembly – 45

Wednesday Night (4/10) – 53
Butte Lord's Day – 23
GF Lord's Day – 79,95 Wed. - 65

Final Words



Paul, knowing “the time of my departure has come,” closes out his final epistle to his beloved son in the faith, Timothy. To some extent, the panorama of his life had paraded before his eyes as he fondly remembered his interaction with and his mentoring of his son in the faith. He remembered Timothy from the time of Timothy’s conversion onward. He recalled the persecutions at Lystra, Iconium, and Antioch of Pisidia. The privations and triumphs flooded his mind as he set out to encourage Timothy to come to him at Rome, bringing some of the things he needed before his departure from earth was accomplished. And the memories of some of the faithful brethren he had worked with were also pushing to the forefront of his mind.

- **Faithful** – A couple that was near and dear to Paul were Priscilla and Aquila. When Paul first came into Corinth and worked as a tentmaker, by the providence of God he connected with a fellow tentmaker by trade named Aquila. With his wonderful wife Priscilla, he followed Paul to Ephesus, where Paul left them while he journeyed back to Antioch of Syria. While in Ephesus, they were able to teach Apollos “the way of God more accurately” (Acts 18:26). They were in Rome when the apostle wrote his epistle to those brethren. Now they are back in Ephesus. Paul writes, “Greet Prisca and Aquila” (2 Timothy 4:19). To which he adds, “and the household of Onesiphorus,” whom he mentioned earlier in the letter.
- **News** – Paul also has some news notes for Timothy, saints he knows or knows about. “Erastus remained at Corinth” (2 Timothy 4:20). Erastus had accompanied Timothy to Macedonia while Paul was in Ephesus. “Trophimus I left sick at Miletus,” he regretfully added. Trophimus was from Ephesus, accompanied the offering collected from the Gentile churches for Jerusalem (Timothy was on that journey also). Trophimus was the one the Ephesian Jews used as an excuse to try to beat Paul to death on the temple grounds, falsely claiming that Paul had illegally brought him as a Gentile into a forbidden area. A number of Paul’s fellow workers such as Trophimus occasionally fell sick, which communicates that the purpose of healing the sick was to provide confirmation of the gospel message not necessarily to keep Paul’s companions healthy.
- **Finishing thoughts** – Once again, Paul urges Timothy to come to Rome. “Make every effort,” he pleads, “to come before winter” (2 Timothy 4:21). Then a final set of greetings: “Eubulus greets you, also Pudens and Linus and Claudia and all the brethren.” Timothy’s connections in the church at Rome were happy to send their regards.

*Paul praises the
One able to bring
him into the
heavenly kingdom*

The apostle, as he stated, had “fought the good fight,” had successfully run his race, and he had “kept the faith.” In his closing words to Timothy, he draws on his confidence in his final victory. “The Lord,” he remarks, “will deliver me from every evil deed, and will bring me safely to His heavenly kingdom” (2 Timothy 4:18). Even though the apostle is going to die a violent death, he considers the ability to keep his faith intact as the great triumph, and it is in that context he says that he will be delivered “from every evil deed.” “I am convinced,” he written to the church at Rome, “that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord” (Romans 8:38,39). He is very assured that the Lord Himself will carry him across “the great divide” into what the apostle called “His heavenly kingdom.” Jesus spoke of it as the place where “the righteous will shine forth as the sun in the kingdom of their Father” (Matthew 13:43). The apostle Peter referred to it as “the eternal kingdom of our Lord and Savior Jesus Christ” (2 Peter 1:11).

Appropriately enough, Paul praises the One who is willing and able to bring him safely into that kingdom: “to Him be the glory forever and ever. Amen.” And to Timothy: “The Lord be with your spirit. Grace be with you” (2 Timothy 4:22).