

**“He sent Moses His servant,
And Aaron, whom He had chosen.
They performed His wondrous acts among them,
And miracles in the land of Ham.”
-- Psalm 105:26,27**



Alex Luxmore - opening
doing a great job of bringing out scripture
and encouraging the brethren
Christ's Church, Great Falls, MT

**“He [Jesus] is the stone which was rejected by
you, the builders, but which became the chief
corner stone. And there is salvation in no one
else; for there is no other name under heaven
that has been given among men by which we
must be saved.” ”**

Acts 4:11,12

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

May 18, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Elliot Ashley

9:00 am - classes

10:00 am - Assembly

Prayer med - Daniel Arriaga

L.S. - Tommy Widner

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

*** PHIL SUTTON - ON MARRIAGE**

L.S. - Dan Tuck

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Brent Borelli

L.S. - Caleb McDunn

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

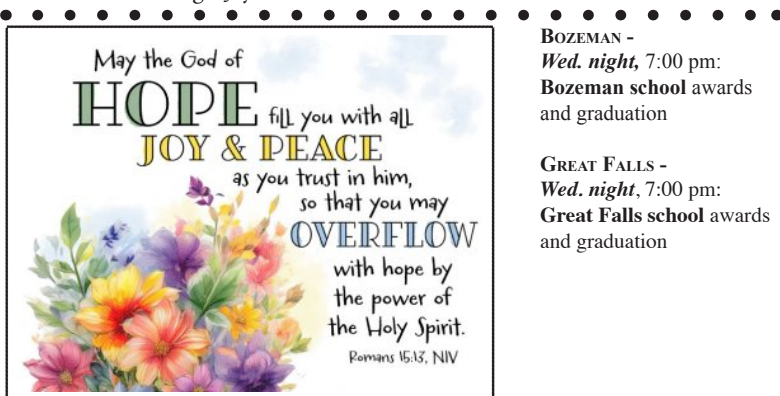
L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

Butte

May 18 - Fellowship dinner - 6:30
pm before assembly



BOZEMAN -

Wed. night, 7:00 pm:

Bozeman school awards
and graduation

GREAT FALLS -

Wed. night, 7:00 pm:

Great Falls school awards
and graduation

ANNOUNCEMENTS:

Badlands Family Camp - May 23-26

Lancaster, OH Family Camp - May 23-26

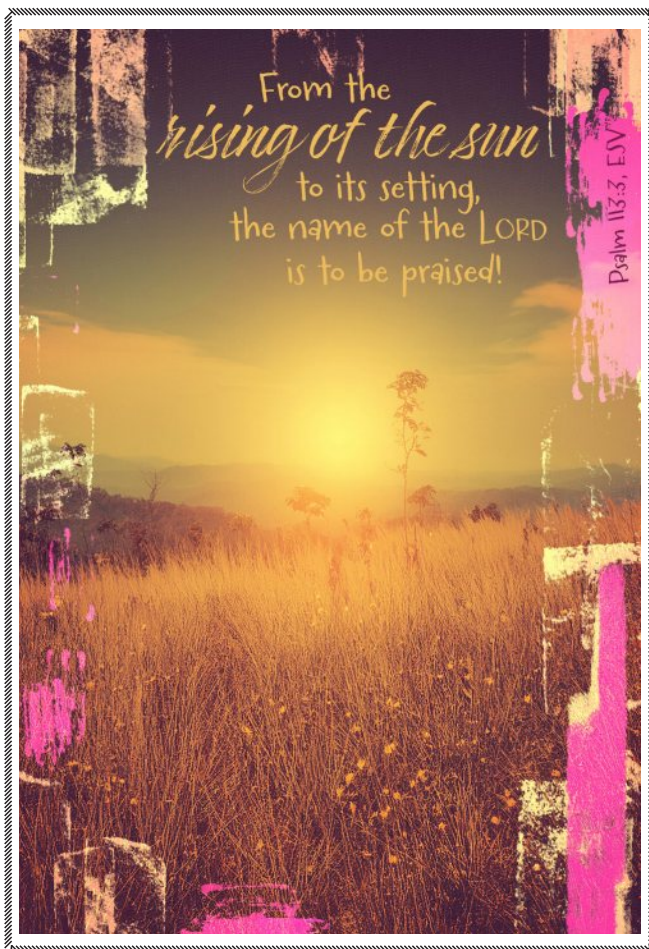
MT Youth camp - June 8-13 at Fishtail

Men's Peaks - July 24-26, 2025

Family Camp - Aug. 29 - Sept. 1, 2025

Great Falls

May 18 - Fasting and prayer for
evangelism



Quotation of the week:

“The covenant of redemption promised to Abraham has been accomplished for all people through Christ in glory. ‘Let the redeemed of the Lord say so,’ exhorts the psalmist, ‘whom He has redeemed from the hand of the adversary, and gathered from the lands, from the east and from the west, from the north and from the south’ (Psalm 107:2-3). Yes, let the redeemed say so!” -- *The Gospel according to Psalms - “The Mediator of the Covenant”*

ATTENDANCE LAST WEEK:

Bible School – 62
Morning Assembly – 107
Evening Assembly – 63

Wednesday Night (5/14) – 51
Butte Lord’s Day – 11 (ph: 5)
GF Lord’s Day – 65,75 Wed. - 55



Reasonings from Revelation

Help from Daniel's Messianic Vision

The book of Revelation often pulls imagery from earlier Old Testament history and prophecies. Thus, in diving into Revelation chapter eleven and twelve, three numbers stand out (1260 days, 42 months, and "a time, times, and half a time" - Revelation 11:2,3; 12:14), the reader finds he needs help from the book of Daniel, from the great Messianic prophecy of Daniel 9:24-27.

- **Seventy weeks** – As the end of seventy years of captivity under the Babylonians nears its end in 536 BC, Daniel receives a vision from the Lord. "Seventy weeks have been decreed for your people and your holy city," the angel Gabriel informs Daniel, "to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the most holy place" (Daniel 9:24). This is pointing to the Christ, but who is also the Savior, the One delivering from sin and the focus of all scripture.
- **Calculating the time** – In 457 BC, in the time of Ezra, the decree was issued which resulted in the rebuilding of Jerusalem. "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress" (Daniel 9:25). The Jews had "weeks" of days, but they also had "weeks" of years. "Seven weeks" and "sixty-two weeks" totals up to sixty-nine weeks, which is 483 years. Adding 483 to 457 BC (accounting for the Jew's counting first and last in their way of doing things), the year AD 26 is the result. This is when "Messiah the Prince" is to appear!!
- **"Manifestation" of the Messiah** – John the Immerser testified, saying that "in order that He [the Messiah or Christ] might be manifested to Israel, I came immersing in water" (John 1:31). At Jesus' immersion, the Holy Spirit descended in bodily form as a dove on Jesus. The apostle Peter later called this Jesus' anointing on earth (Acts 10:38). This "manifestation" of the Messiah to Israel occurred in AD 26: Jesus was born about 4 BC (based on Josephus' recording of Herod the Great's death). "And when He began His ministry," states Luke, "Jesus Himself was about thirty years of age" (Luke 3:23). Adding thirty to 4 BC results in AD 26!! And thus 69 of the 70 "weeks" are accounted for.
- **Messiah "cut off"** – "Cut off" is an expression referring to death or an execution. "Then after the sixty-two weeks the Messiah will be cut off and have nothing..." (Daniel 9:26). Sometime after the completion of the 62 weeks, which is also the completion of the 69 weeks, the Messiah is described as "cut off." [This is also intermingled with the Roman destruction of Jerusalem ("the abomination of desolation") in AD 70, and the ultimate destruction of the Romans themselves.]
- **"Middle of the week"** – Jesus began to make His covenant with the apostles from the time of His immersion onward; thus they are spoken of as "already clean" (John 15:3); the "week" of His covenant is the "70th week." But, "in the middle of the week He will put a stop to sacrifice and grain offering" (Daniel 9:27; capitalization on "He" is author's view). Jesus' ministry is about three and one half years (one half of seven years). Jesus' death effectively put an end to the effectiveness of the sacrifice and grain offering of the temple, since His perfect sacrifice and perfect priesthood accomplished what no other could. So...one half a "week" is left.
- **Half a "week"** – In connection with Jesus' death, everything turns from physical to spiritual: the sacrifices, the priesthood, the temple, and ... time! Three and one-half years is thus designated as "a time," [one year], "times" [two more years], and "half a time" [one-half year, totaling the remaining three and one-half years] (Daniel 12:7). This is the time of the designated new covenant.

Hence the time that is the prophesied "new covenant" of Jeremiah (Jeremiah 31:31-34) is the "time, times, and half a time" of Daniel. 42 months. At 30 days per month, 1260 days. Now for Revelation chapter 11.

"Time, times, and half a time" is a reference to the entire church age.