

“You shall do no injustice in judgment; you shall not be partial to the poor nor defer to the great, but you are to judge your neighbor fairly. You shall not go about as a slanderer among your people, and you are not to act against the life of your neighbor; I am the LORD.”

-- LEVITICUS 19:15,16



Cullen Zech
leading the opening with some great scriptural thoughts
Christ's Church in Great Falls, MT

“So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; for it is God who is at work in you, both to will and to work for His good pleasure.”

Philippians 2:12,13

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

October 12, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Corban Icenogle

9:00 am - classes

10:00 am - Assembly

St'dship - Andy Francis

L.S. - Cliff Renner

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***GOSPEL OF JOHN MOVIE - CHAPTER 6**

L.S. - Gary DiPaolo

GREAT FALLS - 2:45 - Tyler Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Dan McDunn

L.S. - Levi DuPaul

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - Jay Wilson

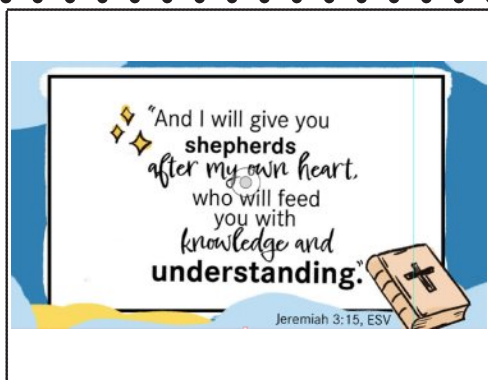
Preaching - Jay Wilson

Bozeman

Oct. 18 - Mel Hirsch memorial service at 11:00 am at church building. Fellowship dinner following Mel Hirsch memorial. Theme: German food

Butte

Oct. 19 - Fellowship dinner at 6:30



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

Congratulations to Justin and Gabby Schmiedeke who were immersed into Christ on Sat. Oct. 11!!

ANNOUNCEMENTS:

Spiritual Warriors - October 24,25, 2025

Bible Bowl - March 14, 2026

Ladies' Advance - TBA, Missoula ladies in charge

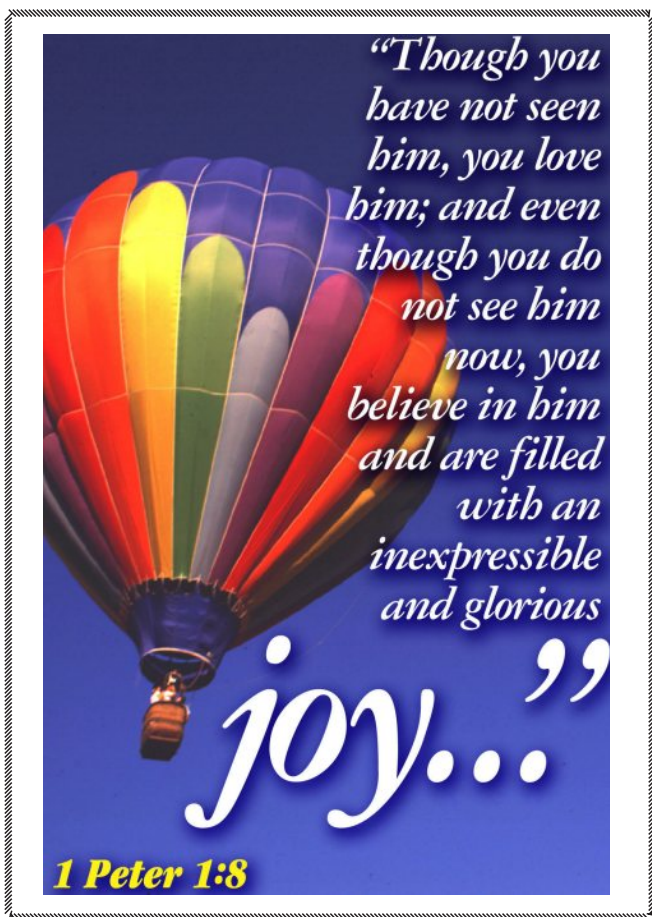
Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Oct. 19 - prayer and fasting for evangelism



Quotation of the week:

“God, the Creator of all things, being eternal, infinite, and incomprehensible and having in himself all power, wisdom, goodness, justice, and truth; being always, from eternity and to eternity, the same in grace, majesty, and blessedness—the most glorious, most holy, most lovely, and most adorable of all beings, it was highly befitting his divine nature, when granting a religion to his fallen creature man, that he should demand of him a return to perfection.” -- Walter Scott, *The Evangelist*, January 1, 1840, *Perfection No. 1*

ATTENDANCE LAST WEEK:

Bible School – 72
Morning Assembly – 123
Evening Assembly – 61

Wednesday Night (10/8) – 65
Butte Lord's Day – 15 (ph:5)
GF Lord's Day – 78,89 Wed. - 61



Vision of the Temple

One of the names for the tent of meeting of Moses' day was "the tabernacle of testimony" (Numbers 1:53). Presumably this was because it housed the Ten Commandments written by the finger of God on stone, which were called "the two tablets of the testimony" (Exodus 34:29). Even Stephen, making his defense before the Sanhedrin, stated, "Our fathers had the tabernacle of testimony in the wilderness" (Acts 7:44). This Old Testament phraseology sets the stage for what is to come in what John sees next as recorded in Revelation.

- **The tabernacle of testimony** – John states, "After these things I looked, and the temple of the tabernacle of testimony in heaven was opened..." (Revelation 15:5). The Holman Christian Standard

Bible is clearer: "the heavenly sanctuary—the tabernacle of testimony—was opened." There are, then, parallels: one parallel is to the temple of Solomon, where there were more than one lampstand, and the other parallel is to the tabernacle of Moses' day. The floor plans of both the tabernacle and the temple were of the same shape, and were the same foreshadows, so in that sense they are interchangeable. Both were the "sanctuary" of God, His holy dwelling place.

- **Seven angels appear** – John sees these come out of the door of the sanctuary (which faced east). "...and the seven angels who had the seven plagues came out of the temple [sanctuary], clothed in linen, clean and bright, and girded about their breasts with golden girdles" (Revelation 15:6). They are dressed similarly to the old covenant priests who served the tabernacle, and they are the same angels who in a previous vision blew the seven trumpets.
- **Bowls of wrath** – God is angry over the absolute refusal of men to come to Him through Jesus Christ and honor Him on His terms. Here is how the apostle Paul spoke of it: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness" (Romans 1:18). He has been willing to withhold His wrath, but His patience is running out. These angels, then, are about to pour out the bowls of wrath, and "in them the wrath of God is finished" (Revelation 15:1). "And one of the four living creatures [who surrounded the throne in the center of an earlier vision] gave to the seven angels seven golden bowls of the wrath of God, who lives forever and ever" (Revelation 15:7).
- **The sanctuary filled** – When Moses completed the tabernacle in the wilderness, "the glory of the Lord filled the tabernacle" and Moses was not able to enter (Exodus 40:34,35). Similarly, when Solomon finished the temple in Jerusalem and the ark of the covenant was in place, "the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of the Lord" (1 Kings 8:11). These create the picture that when the true tabernacle of the Lord—which is also the church of the living God—is completed, then the glory of the God will fill that tabernacle. The apostle John recounts this portion of his vision: "And the temple [sanctuary] was filled with smoke from the glory of God and from His power, and no one was able to enter the temple until the seven plagues of the seven angels were finished" (Revelation 15:8). The reaping of souls from the "grain harvest" and the "grape harvest" is being completed, and God's last-ditch efforts to get any of the fallen race to repent as earth nears its end will have run their course. When the last "living stone" is put in place in this true temple of God, then the purpose of earth is finished, and the Father will have the glory of God fill this true temple forever.

Here are the words introducing God's final efforts to get men to repent: "And I heard a loud voice from the temple, saying to the seven angels, 'Go and pour out the seven bowls of the wrath of God into the earth.'" (Revelation 16:1).

*And the temple
[sanctuary] was
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from the glory of
God.*