

“Now the manna was like coriander seed, and its appearance like that of bdellium. The people would go about and gather it and grind it between two millstones or beat it in the mortar, and boil it in the pot and make cakes with it...When the dew fell on the camp at night, the manna would fall with it.”

-- NUMBERS 11:7-9



No thinking about
Stop thinking about
Don't even think about

“Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all those who love our Lord Jesus Christ with incorruptible love.”

Ephesians 5:23,24

On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)

January 11, 2026

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

BOZEMAN - 8:45 - Lance Ashley

9:00 am - classes

10:00 am - Assembly

Prayer med - Jay Wilson

L.S. - Cliff Renner

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***GOSPEL OF JOHN MOVIE - CHAPTER 18**

L.S. - Charlie Brown

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Steve McDunn

L.S. - Ryan Compton

Preaching - Caleb Wilson

BUTTE - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - Steve Campl

Preaching - Jay Wilson

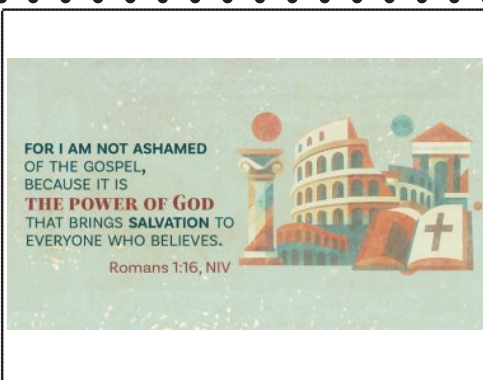
Bozeman

Jan. 25 - fellowship dinner

following assembly. Theme: "soup and sandwiches"

Butte

Jan. 18 - Fellowship dinner following assembly



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

ANNOUNCEMENTS:

Bible Bowl - March 14, 2026

College-ish meeting- Mar. 20-22 Camp Utmost

Ladies' Advance - April 23-25, Beartooth Camp

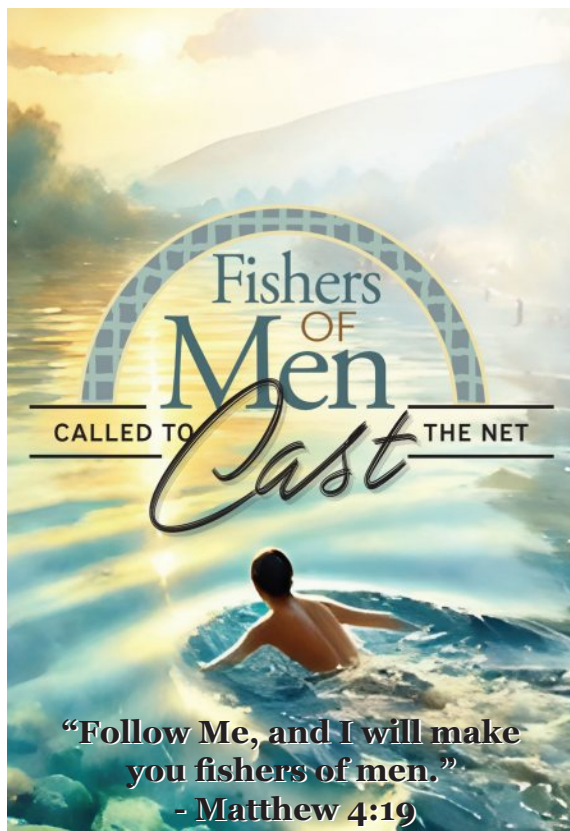
Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Jan. 18 - prayer and fasting for evangelism



Quotation of the week:

“The effectual doers are the ones who shake the world with their prayers. They are the ones whose care and influence circle the globe. They are the ones whose consistency and character are modeled, whose desire to reach the lost is imitated, and whose perseverance stands as great encouragement for those seeking to increase their faith. Such effectual doers are truly blessed in what they do.” -- *Gems from James*, “Effectual Doers”

ATTENDANCE LAST WEEK:

Bible School – 62
Morning Assembly – 108
Evening Assembly – 61

Wednesday Night (1/7) – 65
Butte Lord's Day – 14 (ph: 5)
GF Lord's Day – 70,93 Wed. - 63



Reasonings from Revelation

Marriage of the Lamb to the Bride

The great “Hallelujah’s” of the multitude in heaven, the twenty-four elders and the four living creatures (or cherubim), and the great multitude have reverberated throughout heaven. Praise to God for His judgments upon Babylon has sounded, general acclaim to the great God has been elicited from His bond-servants, and veneration for the righteous God who reigns has been lifted up. All the host of heaven, as pictured in the vision, are exultant, waiting for the next great event!

- **Marriage of the Lamb** – The stage is set for one of the major events of all eternity. “Let us rejoice and be glad,” sounds the great multitude, “and give glory to Him, for the marriage of the Lamb

has come...” (Revelation 19:7). It is built into the human heart to long for the fulfillment of the wonderful relationship found in a happy husband and wife. Thus it is that marriages begin with all those hopes and dreams, and the day of the wedding is universally accepted as a time of joy. As the prophet Jeremiah looked to the time of the restoration of spiritual Israel to her land, he spoke of it as a time of “the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride” (Jeremiah 33:11). All the host of heaven, then, sweeping into the venue where the marriage of the Lamb is to occur, are rejoicing in the highest!

- **The bride** – But how can there be a wedding without a bride? And who might this “bride” be? The apostle Paul takes his readers back to the Garden of Eden and quotes Moses in regard to Eve’s being joined to Adam as his wife, that the “two shall become one flesh” (Ephesians 5:31). Then the inspired apostle makes it clear that Adam and Eve’s union was a foreshadow, commenting that “I am speaking with reference to Christ and the church” (Ephesians 5:32). The church, then, is this wonderful and worthy bride of Christ. “The marriage of the Lamb has come,” were the words of the great multitude in John’s vision, “and the bride has made herself ready” (Revelation 19:7). Anyone who did not get himself ready and on time did not get to be part of the bride.
- **The wedding dress** – Ah, yes, the wedding dress! Worn by the bride, looking to please the bridegroom, and treasured up along with its memories! “And it was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints” (Revelation 19:8). Two things are at play here. First, the part that Christ plays in the preparation of the bride. The apostle Paul notes that “Christ also loved the church and gave Himself up for her; that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she should be holy and blameless” (Ephesians 5:25-27). Because each of these members of the body of Christ came out of sin and darkness, they had to be cleansed from sin in the “washing of the water with the word,” which occurred at their immersions into Christ; this was not something that saints could do for themselves. The other part is that the members of the body of Christ each had to engage in righteous acts in furtherance of the faith of Christ; “faith without works is dead” (James 2:26). What a beautiful gown!!

“Blessed are those who are invited to the marriage supper of the Lamb.”

“And he [the angel in the vision] said to me, ‘Write, “Blessed are those who are invited to the marriage supper of the Lamb.”’” (Revelation 19:9). What a blessing, to be invited to this gala event! The Feast of Tabernacles, at the close of the harvest season for the people of Israel foreshadowed this event. The Lord’s Supper under the new covenant is preparatory for this “marriage supper.” The invitation is still open, and it is to “whoever will” call upon the name of the Lord, to repent and be immersed into Christ.

“And he said to me, ‘These are the true words of God.’”

JAY WILSON