

**“Thus says the LORD, ‘I will return to Zion and will dwell in the midst of Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the LORD of hosts will be called the Holy Mountain.’”**

**--- Zechariah 8:3**



Lance Ashley delivering a thoughtful opening  
Christ's Church  
Bozeman, MT

**“Now judgment is upon this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all men to Myself.”**

***John 12:31,32***

On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)

## February 1, 2026

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

**BOZEMAN** - 8:45 - Micah Miller

9:00 am - classes

10:00 am - Assembly

St'dship - Brodie Ireland

L.S. - George Peltier

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

**\*GOSPEL OF JOHN MOVIE - CHAPTER 21**

L.S. - Daniel Arriaga

**GREAT FALLS** - 2:45 - Bobo Womagno

3:00 pm - classes

4:00 pm - Assembly

St'dship - Dan McDunn

L.S. - Steve Durnan

Preaching - Caleb Wilson

**BUTTE** - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - George Stone

Preaching - Jay Wilson

**Bozeman**

**Lord's Day evenings** beginning

**Feb. 8** - Jay Wilson presentations on  
Restoration History

**Butte**

**Feb. 15** - Fellowship dinner follow-  
ing assembly



**BOZEMAN** -

**Wed. night**, 7:00 pm:  
Su Nguyen - "Bible Study  
on the Kings"

**GREAT FALLS** -

**Wed. night**, 7:00 pm:  
Jay Wilson

### ANNOUNCEMENTS:

**Bible Bowl** - March 14, 2026

**College-ish meeting** - Mar. 20-22 Camp Utmost

**Ladies' Advance** - April 23-25, Beartooth Camp

**Youth Camp** - June 14-19, 2026

**Men's Peaks** - July 23-25, 2026

**Family Camp** - Sept. 4-7, 2026

### Great Falls

**Feb. 1** - Fellowship dinner fol-  
lowing assembly. Theme: "Baked  
potato bar"



### Quotation of the week:

“The great apostle Paul was another who overcame tremendous adversity to become the carrier of the victory message. He was rejected by his countrymen, thrown out of synagogue after synagogue, and beaten and stoned by his brethren in the flesh. He was regarded with suspicion by his fellow Christians, he was dogged by false apostles and false teachers in the church, and he spent most of the last years of his life in jail. But he underwent serious attitude adjustment, and his voice still resounds the call for overwhelming victory.” -- *Messages to the Resurrected Army*, “Attitude Adjustment”

### ATTENDANCE LAST WEEK:

Bible School – 71  
Morning Assembly – 109  
Evening Assembly – 62

Wednesday Night (1/28) – 68  
Butte Lord's Day – 18 (ph: 2)  
GF Lord's Day – 69,88 Wed. - 58



## Reasonings from Revelation

### End of the Beast and the False Prophet

In this mini-vision, the judgment upon the beast and the false prophet is to be carried out. Babylon has been pictured as judged, and “the King of Kings and Lord of Lords” is returning on His white horse, with His hosts in His train. “And I saw an angel standing in the sun...” states the apostle John, describing what he sees next in this vision (Revelation 19:17). Formerly this visionary sun had turned black as sackcloth; now the angel is portrayed as standing in it.

- **Calling the birds of prey** – This angel “cried out with a loud voice, saying to all the birds which fly in midheaven...” Earlier in the book of Revelation, an eagle was seen flying in this midheaven,

announcing three woes which were to come upon the unrepentant inhabitants of earth (Revelation 8:13). Now the call is issued for all the birds, “Come, assemble for the great supper of God...” The scene presented is like the aftermath on a great battlefield with lots of dead warriors laying on the ground, a carrion feast for all the birds. Here is the description: “... in order that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great” (Revelation 19:18).

- **The forces arrayed** – The Great King has appeared on His white horse, and His forces are with Him. Also, drawn up in battle array, as John records, “And I saw the beast and the kings of the earth and their armies, assembled to make war against Him who sat upon the horse, and against His army” (Revelation 19:19). This is another picture of the great final spiritual battle, elsewhere called “Armageddon.” This focuses on “the beast and the false prophet,” who were directly introduced in Revelation chapter 13, representing the power of earthly governments opposed to God and false religion, respectively. The saint should take note that these forces “make war” against Christ and against His army and followers.
- **Short-lived battle** – This battle is not going to last long! The King and His army start right at the “top” of the opposition. “And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone” (Revelation 19:20). All the tremendous power these two exerted on earth was shown to be nothing at all in the presence of Him who had died to rescue sinners, and rose again to the power position on high. It is important to note that “the beast” and “the false prophet” are conceptualizing world governments and powerful false religions. Their judgment in the freshly introduced “lake of fire” is simply demonstrating Christ’s superiority over all and encouraging the saint faithfully to serve the One who wins and who “wins big”!

**The beast and the false prophet are thrown into the lake of fire!**

How goes this battle for those who by intent or neglect forsook to follow the God of their salvation, and who by intent or default chose to serve with the beast and the false prophet? What happens in this spiritual war, described in physical terms? “And the rest were killed with the sword which came from the mouth of Him who sat upon the horse, and all the birds were filled with their flesh” (Revelation 19:21).

The “sword,” which emanates from the mouth of Him who rides, the word of God, will utterly destroy the wicked, as Jesus Himself stated, “the word I spoke is what will judge him at the last day” (John 12:48). But that same word that has the power to destroy, also has power to give life to those who believe and who consent to obey. As Jesus also proclaimed, “the words that I have spoken to you are spirit and are life” (John 6:63). “So choose life in order that you may live,” (Deuteronomy 30:19).

JAY WILSON