

**“So in the days of Zerubbabel and of Nehemiah [536-430 BC], all Israel contributed the daily portions for the musicians and the gatekeepers. They also set aside the portion for the other Levites, and the Levites set aside the portion for the descendants of Aaron.”**

**-- Nehemiah 12:47**



Winners of the upper division 2026 Bible Bowl!  
Lydeea Durnan, Sarah McDunn, Sydney Schmiedeke  
Jemma Dresch, Alex Luxmore, Connor Maphies  
representatives from Great Falls

**“For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins.”**

***1 Corinthians 15:16,17***

*On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)*

## March 22, 2026

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

**BOZEMAN - 8:45 -**

9:00 am - classes

10:00 am - Assembly

Prayer med - Corban Icenogle

L.S. - Jerry Hoffman

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

\*"RESTORATION" MOVEMENT - Jay Wilson

L.S. - Bob Edgar

**GREAT FALLS - 2:45 - Steve McDunn**

3:00 pm - classes

4:00 pm - Assembly

St'dship - Brad Smith

L.S. - Bobo Womagno

Preaching - Jon Reijgers

**BUTTE - 2:00 pm - Classes**

3:00 pm - Assembly

L.S. - George Stone

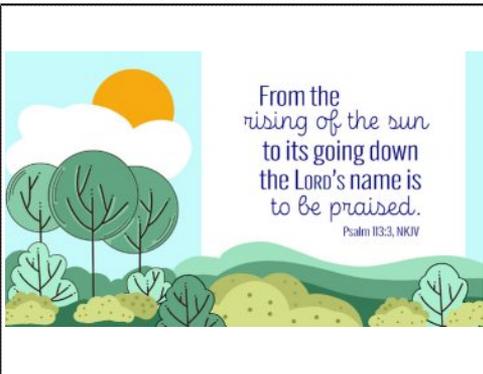
Preaching - Jay Wilson

**Bozeman**

**Mar. 29 - Fellowship dinner** following assembly; theme: "Lord's Day brunch"

**Butte**

**TBA - Fellowship dinner following assembly**



**BOZEMAN -**

**Wed. night, 7:00 pm:**  
Luke Wilson - "The Minor Prophets"

**GREAT FALLS -**

**Wed. night, 7:00 pm:**  
Jay Wilson

**ANNOUNCEMENTS:**

**Ladies' Advance** - April 23-25, Beartooth Camp

**Lancaster OH Family Camp** - May 22-25

**MT Badlands Family Camp** - May 22-25

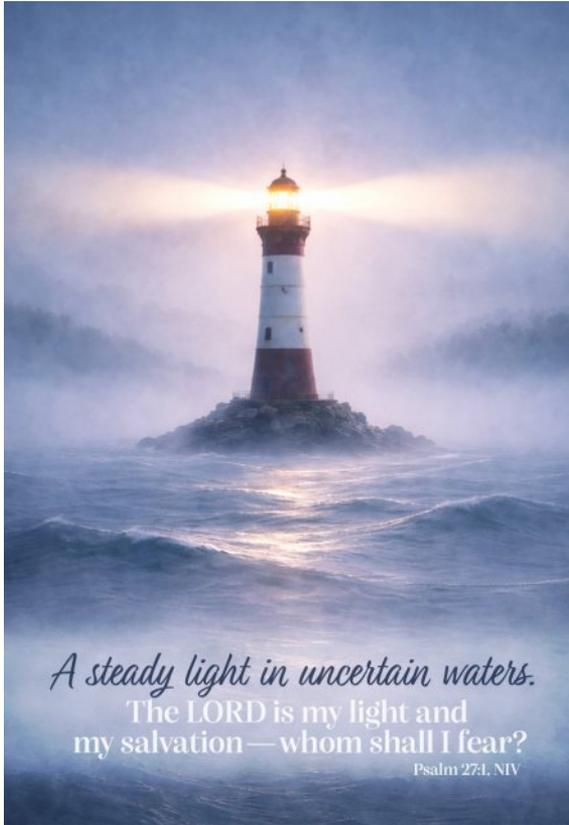
**Youth Camp** - June 14-19, 2026

**Men's Peaks** - July 23-25, 2026

**Family Camp** - Sept. 4-7, 2026

**Great Falls**

**April 5 - Fellowship dinner following assembly**



*A steady light in uncertain waters.*

The LORD is my light and  
my salvation—whom shall I fear?

Psalm 27:1, NIV

#### **Quotation of the week:**

“By it[the word of God] we are said to be purified, sanctified, begotten again, enlightened, saved. Nothing is so much extolled; no instrument so powerful, energetic, and effectual; so well adapted to its end, as *the word of God*. Every great moral change in man is ascribed to it; and it is uniformly presented to us as the great instrument of God's almighty power. It is *the voice* of the Almighty. By his voice all his great works have been accomplished...In the new creation he has not changed his plan, or employed a new instrument. Of his own will he has impregnated us by the word of truth, and has made his word the very principle of renovation.” -- Alexander Campbell, *The Millennial Harbinger*, “The Voice of God and the Word of God,” Mar. 1, 1830

#### **ATTENDANCE LAST WEEK:**

Bible School – 79  
Morning Assembly – 138  
Evening Assembly – 58

Wednesday Night (3/18) – 52  
Butte Lord's Day – 14 (ph: 3)  
GF Lord's Day – 53,78 *Wed. - 51*



## Reasonings from Revelation

### The River of the Water of Life

There are passages in the New Testament writings that open up understanding for chunks of what was written in the Old Testament. One of the key sets of scripture is recorded in John 7:37-39 where it is noted that Jesus went up to the Feast of Booths in the autumn before He was crucified. The apostle John stated, "Now on the last day, the great day of the feast, Jesus stood and cried out, saying, 'If any man is thirsty, let him come to Me and drink. He who believes in Me, as the Scripture said, "From his innermost being shall flow rivers of living water."'" Then the apostle, under inspiration of the Holy Spirit, told his readership what Jesus meant. "But this He spoke of the Spirit, whom those

who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified." Since Jesus had spoken in terms of "from his innermost being," and since this is talking about an aspect of the Holy Spirit that was not given until after Jesus' glorification (at His ascension), this passage is referring to the indwelling Spirit first granted at the Day of Pentecost as recorded in Acts chapter two.

- **Flowing from Ezekiel's temple** – In chapters forty through forty-eight, Ezekiel recorded his vision of a land, a city, and a temple. As he looked at the temple from the east side facing west, he noted his observation. "Then he brought me back to the door of the house; and behold, water was flowing from under the threshold of the house toward the east, for the house faced east" (Ezekiel 47:1). This water became deeper as it flowed away from the temple, and (in the vision), as it dropped into the chasm in which the Jordan ran, it became a river which tunned the Dead Sea into a body of water which supported life. This is one of the places where the "river of living water" is referred to by Jesus and is therefore a prophecy of the indwelling Spirit for the church. "And by the river on its bank, on one side and on the other, will grow all kinds of trees for food. Their leaves will not wither, and their fruit will not fail. They will bear every month because their water flows from the sanctuary, and their fruit will be for food and their leaves for healing" (Ezekiel 47:12).
- **Revelation's river** – The parallel between the vision of Ezekiel chapter forty-seven and Revelation chapter twenty-two is very clear and striking. "And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street" (Revelation 22:1,2). This river is a portrayal of the continuing fellowship with God that the saint currently has through the indwelling Spirit; the Spirit will be with each saint throughout all eternity. "And let the one who wishes," is the invitation, "take the water of life without cost" (Revelation 22:17).
- **Tree of life** – As in Ezekiel's vision, trees grow alongside the river. "And on either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations" (Revelation 22:2). Because of Adam and Eve's sin, they were separated from the tree of life in the Garden of Eden; hence physical death came upon all their descendants. But where the tree of life "grows," there is no more death!!

This river is a portrayal of the continuing fellowship with God through the Holy Spirit

The "indwelling Spirit" for saints is one of the major themes of the scripture, and He is what the river represents. "But if anyone does not have the Spirit of Christ," stated the apostle Paul in clear reference to the Spirit who dwells within, "he does not belong to Him" (Romans 8:9). That Spirit continues to dwell in Christians who possess their immortal, resurrection bodies in heaven. The words of Jesus are eternally true: "It is the Spirit who gives life" (John 6:63).