

And all the skillful men who were performing all the work of the sanctuary came, each from the work which he was performing, and they said to Moses, “The people are bringing much more than enough for the construction work which the LORD commanded us to perform.”

-- EXODUS 36:4,5



Silas and Marcel Reijgers of Great Falls prepared to open the curtain for Gabrielle Luxmore's grand entrance marriage ceremony for Caleb Goll and Gabrielle Luxmore north of Helena, MT

“Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him. 1We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren.”

1 John 3:15,16

On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)

June 14, 2026

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

BOZEMAN - 8:45 - Justin Shanahan

9:00 am - classes

10:00 am - Assembly

Prayer med - Jason Shanahan

L.S. - Cliff Renner

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

* **KADEN REIJGERS-"RELIABILITY OF GOSPELS"**

L.S. - Elliot Ashley

GREAT FALLS - 2:45 - Bobo Womagno

3:00 pm - classes

4:00 pm - Assembly

St'dship - Paul Johnston

L.S. - Bobo Womagno

Preaching - Stan Zech

BUTTE - 2:00 pm - Classes

3:00 pm - Assembly

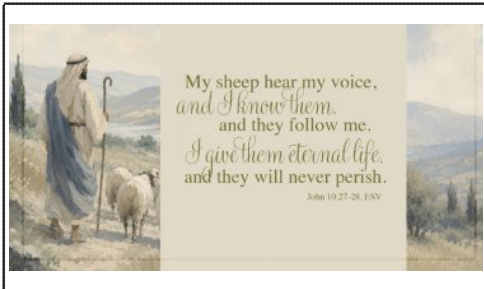
L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

Butte

June 21 - Fellowship dinner following assembly



BOZEMAN -

Wed. night, 7:00 pm:
Expedition Bible - "The Route of Abraham"

GREAT FALLS -

Wed. night, 7:00 pm:
- "Equipping for the work of service"

ANNOUNCEMENTS:

Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026; "Themes from First Thessalonians"

Family Camp - Sept. 4-7, 2026; "Awesome Prophecies from Psalms"

Great Falls

June 21 - Congregational prayer and fasting for evangelism

VBS - June 22-25



Thus says the Lord of hosts,
the God of Israel:

“... For I will satisfy the weary soul, and
every languishing soul I will replenish.”

Jeremiah 31:23, 25 (ESV)

Quotation of the week:

“And after considerable consternation and discussion, helped by the advice of Gamaliel, the apostles were released under the following conditions: ‘After calling the apostles in, they flogged them and ordered them to speak no more in the name of Jesus, and then released them’ (Acts 5:40). What did the apostles do? Did they wring their hands, and comment about the unjust treatment they received? Did they get discouraged, and go back to fishing and tax gathering? ‘So they went on their way from the presence of the Council, rejoicing that they had been considered worthy to suffer shame for [Jesus’] name. And every day, in the temple and from house to house, they kept right on teaching and preaching Jesus as the Christ’ (Acts 5:41,42).

May we do the same!” -- “Acts Alive,” *“They Kept Right On Preaching and Teaching”*

ATTENDANCE LAST WEEK:

Bible School – 53
Morning Assembly – 94
Evening Assembly – 63

Wednesday Night (6/10) – 60
Butte Lord’s Day – 6 (ph: 3)
GF Lord’s Day – 48, 79 Wed. - 60

“What then?” - Apostle Paul to the Romans

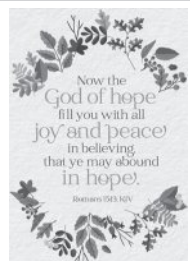
The Power of God for Salvation

Strategic use of power is always the key to victory. Whether it is the athletic field or the battlefield, the coaches or the commanders always try to get their forces in positions such that their power overwhelms the opposition in key points, resulting in the collapse of the enemy. God, then, the All-powerful, must use His power to bring victory over Satan, “the prince of the power of the air,” and the “strong man” who must be bound (Ephesians 2:2; Matthew 12:29). What, therefore, is the power that God uses to deliver true believers from the domain of darkness and to transfer them to the kingdom of Christ? The answer: the gospel of Christ! The gospel that the apostle Paul was eager to preach in Rome.

- **The gospel of Christ** – The English word “gospel” means “good news,” and is translated from the Greek word (as it is spelled in English) “evangel,” meaning “the good message.” There was “the gospel of the kingdom” in the accounts of Jesus’ life on earth, referencing generally the “good news” that the kingdom of God was “at hand,” as is recorded by Mark in his account: “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel” (Mark 1:15). But the “gospel of Christ” or the “gospel of God” looks to God’s plan for redeeming man. The apostle Paul, in writing to the brethren in Corinth, described the core of the “gospel” which he received by direct revelation, as “Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures” (1 Corinthians 15:3,4). Thus he writes to Rome, “For I am not ashamed of the gospel...” (Romans 1:16).
- **Power of God** – God is indeed powerful, a small part of His power being exhibited in nature. “His lightnings lit up the world,” stated the psalmist; “the earth saw and trembled” (Psalm 97:4). But the tremendous power of God is in the spiritual realm, the unseen realm revealed only through scripture. His raising Jesus from the dead and His seating Him at His right hand are where His greatest power has been exhibited. Jesus, then, having been “exalted to [God’s] right hand as a Prince and a Savior,” has now sent forth His word to redeem man (Acts 5:31). Thus the apostle writes, “I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes” (Romans 1:16). The vast storehouses of God’s power are available to back His gospel, the gospel that in the spiritual realm has the power to deliver the captive from the grasp of Satan and to transfer the powerless believer into the kingdom of Christ. The saint has, by this power, been granted pardon and a new beginning as a new creation in Christ!
- **Everyone** – The congregation in Rome was a mixture of those of Jewish background and those of Gentile background. One of the major reasons that Paul is writing this epistle is to pull these two disparate groups together so in unity they might “with one voice glorify the God and Father of our Lord Jesus Christ” (Romans 15:6). In his opening salvo, he thus adverts that the gospel is “the power of God for salvation to everyone who believes,” adding this poignant tag on, “to the Jew first and also to the Greek [Gentile]” (Romans 1:16). “Everyone” means any member of the lost race of men who wants to turn to the Lord on His terms.

The writer of the epistle to Hebrews asked a significant question: “how shall we escape if we neglect so great a salvation?” (Hebrews 2:3). This salvation is indeed great; it came at great cost, and it comes with great power. It is a salvation available to both Jew and Greek, and it contains the words of truth through which the lost man can be saved from the justly deserved fires of hell. It is no wonder, then, that Paul was eager to preach this gospel in Rome!

JAY WILSON



Salvation came at great cost, and it comes with great power!