

**“Offer to God a sacrifice of thanksgiving  
And pay your vows to the Most High;  
“Call upon Me in the day of trouble;  
I shall rescue you, and you will honor Me.”**

**-- Psalm 50:14,15**



Brethren having some good fellowship with each other  
and with out of town saints following Wednesday evening assembly  
Christ's Church in Bozeman

**“For truly in this city there were gathered together  
against Your holy servant Jesus, whom You  
anointed, both Herod and Pontius Pilate, along  
with the Gentiles and the peoples of Israel, to do  
whatever Your hand and Your purpose predestined  
to occur.”**

**ACTS 4:27,28**

*On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)*

## June 21, 2026

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

**BOZEMAN** - 8:45 - Luke Jacobs

9:00 am - classes

10:00 am - Assembly

St'dship - Jim Mitchell

L.S. - Luke Jacobs

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

\* **KADEN REIJGERS-"RELIABILITY OF GOSPELS"**

L.S. - Jeff Landsgaard

**GREAT FALLS** - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Bobo Womagno

L.S. - Nathan Zech

Preaching - Caleb Wilson

**BUTTE** - 2:00 pm - Classes

3:00 pm - Assembly

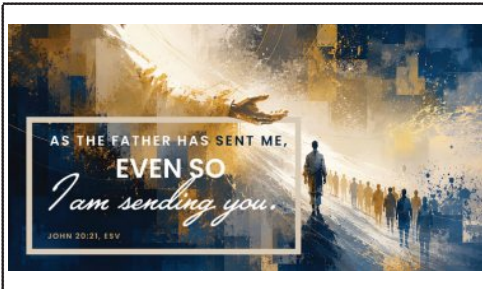
L.S. - Jay Wilson

Preaching - Jay Wilson

**Bozeman**

**Butte**

**June 21** - Fellowship dinner following assembly



**BOZEMAN** -

**Wed. night, 7:00 pm:**

**Luke Wilson - "The Minor Prophets"**

**GREAT FALLS** -

**Wed. night, 7:00 pm:**

**Caleb Wilson - "Equipping for the work of service"**

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### ANNOUNCEMENTS:

**Youth Camp** - June 14-19, 2026

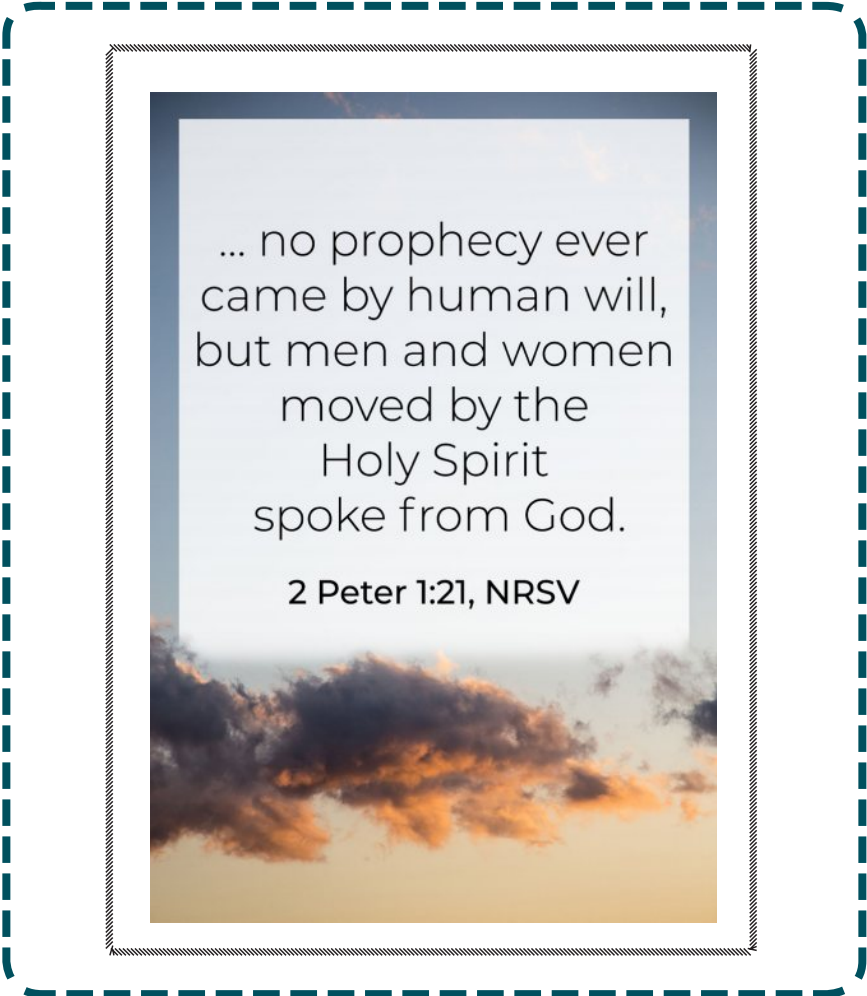
**Men's Peaks** - July 23-25, 2026; "Themes from First Thessalonians"

**Family Camp** - Sept. 4-7, 2026; "Awesome Prophecies from Psalms"

### Great Falls

**June 21** - Congregational prayer and fasting for evangelism

**VBS - June 22-25**



... no prophecy ever  
came by human will,  
but men and women  
moved by the  
Holy Spirit  
spoke from God.

2 Peter 1:21, NRSV

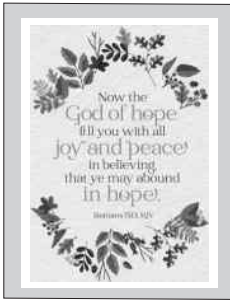
**Quotation of the week:**

“...we derive peculiar instruction from the character of John, because he was the pioneer and the precursor of the period called ‘the Reformation;’ or ‘the Renovation,’ in the New Institution. While he prepared the way of the Lord, he reproved all the errors of the time, clearly developed the principles of reformation, and with a zeal, boldness, courage, faithfulness, and perseverance which was never surpassed except by him who was the founder of the New Institution. This shall be our model, sanctioned as it was by the great teacher sent from God, by the most distinguished of the Apostles and Prophets, and all the more illustrious servants of God in every period of the world.”  
-- Alexander Campbell, *The Millennial Harbinger*, Feb. 1, 1830, “*John the Harbinger, the Character of a Great Reformer*”

**ATTENDANCE LAST WEEK:**

Bible School – 82  
Morning Assembly – 133  
Evening Assembly – 55

Wednesday Night (6/17) – 56  
Butte Lord’s Day – 10 (ph: 4)  
GF Lord’s Day – 43, 67 Wed. - 43



“What then?” - Apostle Paul to the Romans

### “Everyone Who Believes”

It took God a long time to get to the point where “everyone” could be brought into the fold. When God gave man free will — a choice whether or not to eat of the forbidden fruit — God placed Himself in a position where He had to accept the consequences of man’s wrong choices. The record of the Old Testament, then, is the story of God’s working with wayward mankind particularly through the nation of Israel to set the stage for Jesus’ coming to earth, describing that narrative as “when the kindness of God our Savior and His love for mankind appeared” (Titus 3:4). But, because of the difficulty of getting mankind as a whole to listen to God, Jesus was limited to proceeding in stages,

as He stated, “I was sent only to the lost sheep of the house of Israel” (Matthew 15:24).

- **To the Jew first** – The gospel of Christ, (following His death, burial, resurrection, and ascension) as it came into the world, was preached “to the Jew first.” On the Day of Pentecost, as recorded in Acts chapter two, the gospel was preached for the first time in the history of the world and what the response of the hearers was to be to that gospel. All the first converts were of “the lost sheep of the house of Israel”; the 3000 added to the apostles as the church began, the 5000 later mentioned, and then the “multitudes” were all of Israelite background (or proselytes).
- **Then to the Samaritans** – One of “the seven” set aside in Acts chapter six, Philip (later known as “the evangelist”) went to the city of Samaria and began proclaiming the gospel to its residents (Acts 21:8; Acts 8:5-8). Though the Samaritans were not pagans/Gentiles, they were not Jews either. To allay any questions as to whether the Samaritans’ immersions into Christ were valid, the apostles Peter and John were sent to Samaria. When these Samaritan Christians received the gifts of the Spirit through the laying on of the apostles’ hands, that was the signal that God had accepted the Samaritans into the church. First, “in Jerusalem,” Jesus had said, then “in all Judea and Samaria” (Acts 1:8).
- **To the Gentiles** – The acceptance of the Samaritans by the early church was one thing; acceptance of the Gentiles was going to be a bigger hump to get over. God had driven the wedge between Gentiles and Israel deliberately and deep as the only way He could preserve the nation until such time as Jesus could appear. Once the Savior of the world had come and the gospel was successfully working its way through the Jewish community, then God was ready to throw the doors open for the Gentiles to come in. In about 43 AD, the apostle Peter was sent to the household of Cornelius in Caesaria to preach the gospel to these Gentiles, and, a bit over his objection, to immerse them in the name of Jesus Christ. The tremendously powerful sign of the “baptism [immersion] with the Holy Spirit” was poured out on the Gentiles as necessary to show that God had accepted them, and therefore the church going forward must also. The record of the book of Acts and references in the epistles show that it was not easy for that integration to take place. But it had been God’s stated design, beginning with His promise to Abraham in about 2000 BC that in his “seed all the nations of the earth shall be blessed” (Genesis 22:18). Jesus, during the time of His earthly sojourn, had pointed to this, averring, “And I have other sheep [Gentiles], which are not of this fold; I must bring them also, and they shall hear My voice; and they shall become one flock with one shepherd” (John 10:16).

The gospel, then, that Paul is eager to preach in Rome, is indeed “the power of God for salvation to *everyone* who believes, to the Jew first and also to the Greek” (Romans 1:16). The effort and patience that it took on God’s part to get that word *everyone* into Paul’s statement is not to be minimized.

JAY WILSON

It took effort on  
God’s part to  
arrange salvation for  
“everyone.”